## **CLERK REPORT**

DE 23-031 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Docket No. & Name: 2022 Vegetation Management Program Plan Date: 4/19/2023 Opened 9:03 Closed: 9:47 PHC: Hearing: Yes Presiding Officer: Daniel C. Goldner Commissioners: Pradip K. Chattopadhyay Court Reporter: Steven Patnaude Clerk: Tracey Russo Briefs Due: **Hearings Continued:** Transcript Due Date: Hearing Examiner Report Due: Notice Made: Under Advisement: Yes Yes Appearances: Liberty Utilities – Michael J. Sheehan, Esq. New Hampshire Dept of Energy – Matthew C. Young, Esq. Office of the Consumer Advocate – Michael J. Crouse, Esq. **Intervention Granted:** Other Rulings: The Commission will take the matter under advisement and issue an order by April 24, 2023. The following Exhibits were entered into evidence: Exhibit 1 – Direct Testimony of Heather Green, Anthony Strabone and Heather M. Tebbetts, with Attachments WITNESSES: